Tidenham Parish Council

To: Members of the Public & Press **10th July 2026**

You are invited to attend a meeting of Tidenham Parish Council that has been arranged for **Wednesday 15th July 2026 at 7.00pm in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury**, for the transaction of business according to the enclosed agenda.

Yours faithfully

CA Hinton

Mrs Carol Hinton
Clerk to the Parish Council – 16 Clanna Country Park, Alvington Gloucestershire, GL15 6AN. Telephone: 07356052752
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Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.

AGENDA

1. ATTENDANCE

a) To receive apologies for absence from those councillors unable to attend.

b) To consider for acceptance those apologies received with reasons for absence.

2. DECLARATIONS OF INTEREST

a) To receive Declarations of Interest in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.

b) To consider any Dispensation Requests received by the Parish Clerk and not previously considered.

3. MINUTES OF PREVIOUS MEETING

a) To consider for approval as a correct record the minutes of the meeting held on 17th June 2026.

b) To consider any questions arising from those minutes.

4. PUBLIC CONSULTATION

To receive and consider any questions from the Public, which may be answered but not debated.

5. TO CONSIDER PLANNING APPLICATIONS RECEIVED

a. P0518/26/FUL – Riverside Nursery School, Powder House Farm, Coleford Road, Tutshill.
Installation of a prefabricated modular outbuilding with classroom space, a kitchenette, and accessible sanitary facilities.

b. P0692/26/FUL – Land South East of Garden Cottage, Stroat.
Change of use of land from agricultural to equine, including the construction of a new stable block and menage.

c. P0785/26/AG – Severndale Farm Tidenham Chepstow.
Application for determination as to whether prior approval is required for further details. Prior notification for the erection of an agricultural building for the storage of grain and feed.

d. P0788/26/AG – Severndale Farm Tidenham Chepstow.
Application for determination as to whether prior approval is required for further details. Prior notification for the erection of an agricultural general purpose building.

e. P0766/26/FUL – 38 The Martins, Tutshill, Chepstow, NP16 7DP.
Erection of a two-storey extension to existing single garage to create home office, car port and cycle and bin storage and erection of an outbuilding to rear of property to house hot tub and sauna.

6. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)

None.

7. TO CONSIDER CORRESPONCE RECEIVED RE HIGHWAY ISSUES

None

8. POLICING IN THE PARISH

a) To note Police crime statistics for Tidenham and Sedbury can be accessed following this link, however Nick Evans, Deputy Police and Crime Commissioner, has explained that, following a change in computer systems, erroneous results had appeared. This is being addressed and the stats should be available online again soon.

Tidenham and Sedbury | Police.uk (www.police.uk)

9. COMMITTEES

To receive reports, minutes and recommendations from committees already circulated, enclosed herewith or to be circulated and to consider any questions arising from them. **None.**

10. CHAIRMAN'S ANNOUNCEMENTS

To receive and note any announcements from the Chairman of the meeting.

11. REPORTS FROM COUNTY AND DISTRICT COUNCILLORS

To note reports from Chris McFarling and the District Councillors who may attend the meeting.

12. PARISH CLERK'S REPORT

To receive and consider the Parish Clerk's Report. All items requiring the council to make a decision are specified separately on this agenda.

13. FINANCE

a) To approve payments according to the Financial Statement for June 2026.
b) To receive and approve the Financial Statement for June 2026.
c) To note the cost of repositioning the CCTV equipment from the office at S&BVH was £30 plus VAT more than the original quote from MJ Security as whilst on site the camera power unit also needed to be repositioned. MJ Security invoice for £490 plus VAT – total £588.00 included on Financial Statement.

14. THE PENSIONS REGULATOR

To note a re-declaration of pensions compliance was made to The Pensions Regulator under the Pensions Act 2008 (or, for Northern Ireland, the Pensions Order 2008). This re-declaration is required every three years.

15. TUMP FARM SOLAR PARK – COMMUNITY BENEFIT

a) To note the Community Benefit amount for 2026 (year 10 of 25) is £7642.62. This has been invoiced.
b) To consider earmarking the Community Benefit amount of £7642.62 for the Council's open spaces Buttington Road project.

16. CO-OPTION OF COUNCILLORS

a) To note there has not been a request for an election for the casual vacancy created by the resignation of Dr GJ Koning so the vacancy may be filled by co-option.
b) To note there are now 4 councillor vacancies. Advertisements have been placed on the noticeboards and website.

17. SEDBURY AND BEACHLEY VILLAGE HALL PLAYING FIELD EQUIPMENT

To note the annual play equipment inspection identified a moderate risk for some play equipment that has deteriorated rapidly recently. In view of the potential risk, and after consulting the Chairman, removal of the equipment by Shane Weldon for a total cost of £360 was agreed as an item of emergency expenditure.

18. BUTTINGTON ROAD OPEN SPACE

To note fly tipping of a sofa by the path to the allotments. This has been reported to the District Council.

19. RISK ASSESSMENT AND MANAGEMENT POLICY

To consider adoption of Risk Assessment and Management Policy.

20. WHAT WE DO LEAFLET

To consider content and use of What We Do leaflet.

21. COMMUNITY STUDENT EXCELLENCE AWARD

To consider support and introduction for an annual Dr Jan Koning Excellence Award, donated by Dr Koning, for a student who has shown exceptional, pioneering and inspirational leadership within a school community.

22. ANTI RACISM IN SCHOOLS

To consider if councillors would be willing to contact their respective schools to explore whether anti-racism training would be of interest to them. This can be provided by a Welsh council Community Safety Engagement Officer who undertakes such training.

23. PEOPLE'S EMERGENCY BRIEFING EVENT

To consider priority invitation for 3 councillors/staff to attend the free showing of the film on the climate and nature crisis on 22nd September 2026 at Sedbury and Beachley Village Hall.

24. GLOUCESTERSHIRE GATEWAY TRUST

To consider request from Glos. Gateway Trust to use the Buttington Road open area for a free summer activity event for families on 28th July 2026. Confirmation of suitable insurance received.

25. OPENSPACES GROUP UPDATE

To note update from the Open Spaces Group on the proposed Buttington Road family park.

26. CORRESPONDENCE

To receive and consider any other correspondence as detailed in the Clerk's Report.

27. COUNCILLORS' REPORTS

To receive and note any matters which councillors wish to raise and where appropriate add to the agenda for the following meeting or meetings of committees.

28. FUTURE MEETINGS

To note the dates of future council and committee meetings:

Wednesday 2nd September 2026 – Finance and Probity Committee Meeting, followed by Mopla Cottages and Sedbury and Beachley Village Hall Committee meetings.

Wednesday 9th September 2026 – Full Council Meeting.

*** Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council. This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda:**

- **i) Each person will be required to state their name and address.**
- **ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.**
- **iii) Questions may be answered but not debated by the Council.**
- **iv) Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council or one of its Committees.**