

You are invited to attend a meeting of Tidenham Parish Council that has been arranged for **Wednesday 21st January 2026 at 7.00pm in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury**, for the transaction of business according to the enclosed agenda.

Yours faithfully

CA Hinton

Mrs Carol Hinton

Clerk to the Parish Council – 16 Clanna Country Park, Alvington Gloucestershire, GL15 6AN. Telephone: 07356052752

www.tidenhamparishcouncil.gov.uk clerk@tidenhamparishcouncil.gov.uk

Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 6 but the council cannot make a decision on any matter which is not specified on the agenda.

AGENDA

1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

2. DEATH OF COUNCILLOR GRAHAM DREW

To consider Tidenham Parish Council is deeply saddened by the passing of Councillor Graham Drew, who served the community with dedication and kindness. We extend our sincere condolences to Graham's family and friends. The Council will formally acknowledge the vacancy in due course, following a respectful period of mourning.

3. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.
- b) **To consider any Dispensation Requests** received by the Parish Clerk and not previously considered.

4. RESIGNATION OF COUNCILLOR CRACKNELL

To note resignation of Councillor Cracknell and that a Casual Vacancy notice has been notified to the District Council and posted on noticeboards and website.

5. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the minutes of the meeting held on 10th December 2025.
- b) **To consider any questions** arising from those minutes.

6. PUBLIC CONSULTATION

To receive and consider any questions from the Public, which may be answered but not debated.

7. TO CONSIDER PLANNING APPLICATIONS RECEIVED

- a. **P1407/25/TPO** – Wye View House, 66 Bigstone Meadow, Tutshill, Chepstow.
Undertake the following works to trees covered by Tree Preservation Order number DFTPO 50. Fell 2 x Ash trees (T1 and T3) due to infection with Ash Dieback Disease (stage 2). Prune Sycamore T2 by 1.6 metres laterally and reduce in height by 2 metres, as indicated in red on the accompanying photographic images.
- b. **P1510/25/FUL** – Greystones, Sedbury Lane, Sedbury, Chepstow.
Erect an Heritage Orangery to the rear elevation.
- c. **P1574/25/FUL**– 5 Philpots Court, Tidenham, Chepstow, NP16 7LL.
Conversion of pool building into ancillary guest accommodation & single storey extension to the main house.
- d. **P1567/25/LBC** – 5 Philpots Court, Tidenham, Chepstow, NP16 7LL.
Erection of a single storey extension.

8. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)

None.

9. TO CONSIDER HIGHWAY ISSUES

To consider location for a small quantity of speed camera signs that GCC Highways currently have available.

10. **POLICING IN THE PARISH**
 - a) **To note** Police crime statistics for Tidenham and Sedbury can be accessed following this link. [Tidenham and Sedbury | Police.uk \(www.police.uk\)](https://www.police.uk)
 - b) **To note** retirement of PC Mark Evans on 31st December 2025.
11. **COMMITTEES**

To receive reports, minutes and recommendations from committees and to consider any questions arising from them.

 - i). Amenities Committee meeting held on 14th January 2026.
Questions to Cllr Swambo, Chairman of the Committee.
12. **CHAIRMAN'S ANNOUNCEMENTS**

To receive and note any announcements from the Chairman of the meeting.
13. **REPORTS FROM COUNTY AND DISTRICT COUNCILLORS**

To note reports from Chris McFarling and the District Councillors who may attend the meeting.
14. **PARISH CLERK'S REPORT**

To receive and consider the Parish Clerk's Report. All items requiring the council to make a decision are specified separately on this agenda.
15. **FINANCE**
 - a) **To approve payments** according to the Financial Statement for December 2025.
 - b) **To receive and approve the Financial Statement** for December 2025.
 - c) **To note** annual wayleave payment from National Grid of £20.68 has been received and deposited in bank.
16. **INTERNAL AUDIT 2025/2026**

To note the GAPTC Internal Audit Service has been appointed for 2025/26 for a fee of £320 for an independent, impartial audit of the Council's governance and processes.
17. **BUDGET / PRECEPT 2026/2027**

To note the precept amount of £151,934 has been requested from the District Council.
18. **STANDING ORDERS**

To consider review and adoption of TPC Standing Orders.
19. **CODE OF CONDUCT**

To consider review and adoption of new model Code of Conduct.
20. **DATA PROTECTION AND INFORMATION MANAGEMENT POLICY**

To consider review and adoption of new Data Protection and Information Management Policy.
21. **IT POLICY**

To consider review and adoption of new IT Policy.
22. **INTERNAL CONTROLS & GOVERNANCE POLICY**

To consider review and adoption of new Internal Controls & Governance Policy.
23. **OPEN SPACES**
 - a) **To note** order has been placed with Kompan for the toddler play area improvements at Sedbury Hall.
 - b) **To note** update from the Open Spaces Group on the Buttington Road skate park area.
 - c) **To note** initial suggestion for the Sedbury Hall playing field as part of local air quality improvement plan.
24. **SEDBURY SPACE MONTHLY SESSION**
 - a) **To consider** Councillor representative to attend January public session on 28th January @ 10am.
 - b) **To consider** continuing monthly sessions given that mostly nobody has attended.
25. **CORRESPONDENCE**

To receive and consider any other correspondence as detailed in the Clerk's Report.

26. COUNCILLORS' REPORTS

To receive and note any matters which councillors wish to raise and where appropriate add to the agenda for the following meeting or meetings of committees.

27. FUTURE MEETINGS

To note the dates of future council and committee meetings:

Wednesday 18th February 2026 – Full Council meeting.

*** Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council.**

This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda:

- i) Each person will be required to state their name and address.**
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.**
- iii) Questions may be answered but not debated by the Council.**
- iv) Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council or one of its Committees.**