

You are invited to attend a meeting of Tidenham Parish Council that has been arranged for **Wednesday 15th October 2025 at 7.00pm in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury**, for the transaction of business according to the enclosed agenda.

Yours faithfully

CA Hinton

Mrs Carol Hinton

Clerk to the Parish Council – 16 Clanna Country Park, Alvington Gloucestershire, GL15 6AN. Telephone: 07356052752

www.tidenhamparishcouncil.gov.uk clerk@tidenhamparishcouncil.gov.uk

Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.

AGENDA

1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.
- b) **To consider any Dispensation Requests** received by the Parish Clerk and not previously considered.

3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the minutes of the meeting held on 17th September 2025.
- b) **To consider any questions** arising from those minutes.

4. PUBLIC CONSULTATION

To receive and consider any questions from the Public, which may be answered but not debated.

5. TO CONSIDER PLANNING APPLICATIONS RECEIVED

None.

6. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)

- a. **P1088/25/FUL** – Beachley House, Beachley Road, Sedbury, Chepstow.
Erection of an attached garage with associated works.
Tidenham Parish Council supports this planning application.
- b. **P1058/25/LBC** – Cider Barn, Stroath Farm, Stroath, NP16 7LR.
Listed building consent for Internal changes to provide bedroom accommodation on the southeast corner of cider barn.
Tidenham Parish Council supports this planning application.

7. POLICING IN THE PARISH

- a) **To note** Police crime statistics for Tidenham and Sedbury can be accessed following this link.
[Tidenham and Sedbury | Police.uk \(www.police.uk\)](http://www.police.uk)

8. COMMITTEES

To receive reports, minutes and recommendations from committees already circulated, enclosed herewith or to be circulated and to consider any questions arising from them. **No Committee meetings held.**

9. CHAIRMAN'S ANNOUNCEMENTS

To receive and note any announcements from the Chairman of the meeting.

10. REPORTS FROM COUNTY AND DISTRICT COUNCILLORS

To note reports from Chris McFarling and the District Councillors who may attend the meeting.

11. PARISH CLERK'S REPORT

To receive and consider the Parish Clerk's Report. All items requiring the council to make a decision are specified separately on this agenda.

12. FINANCE

- a) **To approve payments** according to the Financial Statement for September 2025.
- b) **To receive and approve the Financial Statement** for August 2025.
- c) **To note** the second precept payment of £64,743.00 from the District Council has now been received.
- d) **To note** the payments from Poor's Allotments for the Clerk's time for 2024/25 and 2025/26 – total £400 – have now been received.

13. LOCAL GOVERNMENT REORGANISATION

To receive update on Local Government reorganisation process.

14. SEDBURY SPACE MONTHLY SESSION

To consider Councillor representative to attend October public session on 29th October @ 10am.

15. PARISH COUNCIL BLEED KIT

To note Bleed Kit donated by the DC to the Parish has now been installed by the Sedbury defibrillator next to the chemist and registered with HeartSafe. The installation has been shared on Facebook.

16. SEDBURY AND BEACHLEY VILLAGE HALL

- a) **To note** the goal posts have now been removed from the playing field and re-installed at the Buttington Road skate park site.
- b) **To note** the unsafe wall has now been removed and the area cleared. The job had been more complex once the wall had been demolished. Howard Rees had required a skip due to the excessive amount of debris behind the wall. What appeared to be ash saplings were in fact shoots from a huge trunk that had grown unseen over the years. This required a stump grinder to deal with at an extra cost of £620.
- c) **To note** the free of charge bike rack offered by ParkThatBike (through FoDDC) has been ordered and will be installed on the concrete slab at the hall once delivered.

17. REMIT OF COMMITTEES

- a) **To consider** continuation of consideration of planning applications as part of the full council meetings.
- b) **To consider** adoption of Remit of Committees amended to reflect full council remit if a) above approved.
- c) **To consider** all councillors to be included in review of applications prior to meetings.

18. CORRESPONDENCE

To receive and consider any other correspondence as detailed in the Clerk's Report.

DUE TO THE CONFIDENTIAL OR NATURE OF ITEM 19, MEMBERS OF THE PUBLIC AND PRESS WILL BE EXCLUDED FROM THE MEETING

19. STAFF SALARIES

20. COUNCILLORS' REPORTS

To receive and note any matters which councillors wish to raise and where appropriate add to the agenda for the following meeting or meetings of committees.

21. FUTURE MEETINGS

To note the dates of future council and committee meetings:
Wednesday 12th November 2025 – Amenities Committee meeting.
Wednesday 19th November 2025 – Full Council meeting.

***** Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council. This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda:**

- i) **Each person will be required to state their name and address.**
- ii) **Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council.**
- iii) **Questions may be answered but not debated by the Council.**
- iv) **Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council or one of its Committees.**